

“HOSANK” PROGRAM’S



36 POINTS

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2025

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I dedicate this work to the eternal memory of the Armenian fallen brave soldiers and martyred heroes of the 44-day conspiratorial war.

The blood they shed was not in vain, because history has repeatedly shown us, that the blows of the whip on the backs of defeated peoples become an impetus for a new rebirth....

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"Hosank" Program's 36 Points

The Tseghakron political movement "Hosank" has taken personal responsibility to neutralize the main threats facing the independence of Armenia and, indeed, the Armenian nation itself. These key threats are: alarming external security issues, poverty, unemployment, emigration, low birth rates, as well as the alienation, degradation, and fragmentation of the Armenian nation. Of course, in reality, all of these issues are interconnected, and it is impossible to solve one without addressing the others. That is why they must be resolved together and in parallel.

However, before rolling up our sleeves and tackling these problems, we must first establish a national state—a state where the country's resources, its administrative and political-economic systems, its laws, and all its levers of power are used for the development of the nation, the security of the homeland, and prosperity—thus strengthening our state's sovereignty and independence.

For this reason, "Hosank," as an Armenia-centered and Armenian-oriented political organization—and the only Tseghakron political movement in Armenia—reserves the right to one day come to power and get to work, to raise the Armenian nation to its feet and strengthen our state in every possible way.

Below are the specific steps we will initiate to solve the aforementioned major issues and overcome the primary challenges threatening our country.

1. We will build a true national state based on Tseghakron ideology, where devoted and capable Armenian national figures will be appointed to appropriate positions and will carry out their duties selflessly, hired based on their abilities. In this national state, independence must be not only a supreme value but also a sacred one, and its defense—the highest meaning of life.
2. We see the only solution to the Artsakh issue as the full unification of Artsakh with Armenia, and our supreme goal is to forge an independent, united, and powerful Armenia by uniting the Armenian nation. This Armenia will, in the future, encompass not only all of Artsakh but also the other territories of the Armenian Highland with all its historical provinces.
3. The national state which we will build will undoubtedly be Armenia-centered and pro-Armenian, where there must be Armenians who serve exclusively the interests of Armenia's independent statehood. For that reason, a lustration process will be carried out immediately, during which individuals who serve foreign countries, hostile international organizations, movements, and agendas will be identified and immediately dismissed from their positions—and in more serious cases, prosecuted. This also means that we will shut down sects, secret organizations, lodges, and other anti-national structures that continue to mislead, demoralize, disappoint, and divide our people. All of this is absolutely necessary in order to have a truly independent Armenian political arena and society.
4. The governing system of the national state will be a "Arqayapetutyun," incorporating the principles of national constitutional monarchy and meritocracy, with one supreme leader and commander. The leader can only be an ethnic Armenian and must not hold dual citizenship. The phenomenon of countless political

parties will come to an end. The leader will be elected by a segment of the population granted the right to vote. To obtain this privilege, they must pass special physical and intellectual exams. Members of parliament will be experts from various fields who will contribute ideas and opinions based on their experience to solve key issues. Such a system is necessary because democracy in reality is mob rule, which eventually transforms into democratic dictatorship, and in the long term, can never serve the interests of the nation. Our country must be governed not by irresponsible, traitorous, power-hungry opportunists but by noble patriots with real leadership character, who have earned the right to lead through their life's work and struggle.

5. We will annul the infamous and anti-Armenian November 9 agreement, which is, in essence, an agreement against Armenia's independence that was treacherously imposed on our nation at the end of the 44-day war by the Russo-Turkish-Zionist alliance. This agreement provides a legal basis for our external enemies to continue their aggressive military operations against the Armenian statehood.
6. We will declare ourselves the legal successor of the First Republic of Armenia and use all historical and legally binding documents and maps that favor our nation, while fully understanding that these documents have value only if backed by actual power. Legal arguments and paperwork are important, but without real military strength behind them, they are meaningless. This is the only way to transition from being an object to a subject in diplomacy. Therefore, we must rely first and foremost on ourselves and once again transform the Armenian nation into a geopolitical-military force, capable of countering the enemy's strength with even greater strength and answering attacks with even more powerful counterattacks.
7. International recognition of the Armenian Genocide will be one of the top goals of our foreign diplomacy.
8. We will sever alliances with any countries or unions whose interests in no way align with those of Armenia. Simultaneously, we will seek allies whose national and state interests significantly align with ours. Natural allies may include European nations and Iran, given our shared genetic heritage. We may also become military allies with other major powers without genetic ties, but only if there is a convergence of interests. Once we have new allies, our goal will be to not only develop close military-political relations but also conduct regular joint military exercises.
9. The strategy of Armenia's armed forces must be completely restructured to build a truly Armenian army aligned with our psychology, geography, and essence—not merely a copy of another country's military model. This also means the Armenian Army must become one of active defense and offense, since the best form of defense is offense, and this is the only way to achieve new victories. Special attention will be given to propaganda, as information warfare is one of the most crucial elements of war. Our military academies will thoroughly study how we won the Artsakh Liberation War and how we lost the 44-day treacherous war to draw the right lessons. Without a strong and battle-ready Armenian army capable of victories, it will be impossible to safeguard and strengthen our sovereignty and independence, since only a powerful army is the only true guarantor of our security and, in turn, our independence. This is how we will withstand the Russo-Turkish-Zionist axis and

prevent them from asserting dominance over our Fatherland. Our goal is to make Armenia the most militarized country in the world.

10. After restructuring our army's strategy and creating a truly Armenian military, we will then consider acquiring weapons suited to that strategy—otherwise, those weapons will be of little value. Alongside buying arms from allied countries, we must develop our own military industry, so that we gradually produce all or most of the weapons we need. As difficult and complex as this may seem right now, we must start with small steps, as this is one of the best ways to ensure our security depends only on us.
11. We will modernize the army, renovate and fortify the positions, but at the same time we will make military service stricter. Military drills and training will be intensified so that we not only have a modern army, but also warriors ready to overcome all kinds of hardships—soldiers who will have gone through numerous difficult tactical exercises. Those who, due to health issues, are unable to serve equally with others will serve in alternative ways. A 6-month mandatory military service for girls will be added, though in lighter and more favorable conditions than for boys, with an emphasis on medical assistance—so that, in extreme cases, women too can become instruments in the defense of the Fatherland. Former servicemen will be called up twice a year for retraining to refresh their skills. The more we sweat in times of peace, the less blood we will shed in times of war. We must build an army so strong that instead of begging for peace, we can impose peace on our enemies by dictating our will.
12. In addition to preserving mandatory military service as a necessity, there will be pre-conscription summer and winter camps for youth aged 12–18, where the focus will be on mastering weapons, nature hikes, martial arts, and team sports. Children must be raised from a young age with a military mindset so that everyone is prepared to defend the Fatherland regardless of their future profession. In schools, children will not only receive basic knowledge but also learn skills needed in daily life. They will also learn the art of survival, and martial arts and weightlifting instruction will be required in schools. Our goal is to raise a generation of “Haykazuns” who are tough as leather and hard as steel, because a healthy mind and soul can only exist within a healthy body.
13. All healthy citizens with no criminal background will have the right to bear arms. Free rifles, as well as housing, will be provided to all our compatriots living in border villages, since our Fatherland begins at the border. Shooting ranges will exist in all cities and villages, with very affordable prices. All of this is necessary to become a true nation-army.
14. In the national state we are building, only ethnic Armenians or, in exceptional cases, representatives of nations similar to the Armenian people, may be citizens of Armenia. And only citizens of Armenia will be allowed to purchase real estate in the country. Our compatriots living in the diaspora must live in their Fatherland for at least five years in order to obtain Armenian citizenship.

15. We will tighten control over non-Armenian citizens immigrating to Armenia for permanent residence, significantly increasing entry restrictions. This is necessary because, as we see in America and Europe, open-border policies are clearly destructive for a nation—especially for a small nation like ours. Good and strong borders create peaceful neighbors.
16. We will not need immigrant labor if we halt emigration, develop the country, and increase birthrates, thus having an exclusively Armenian labor force. In that case, we will never be dependent on foreign nations or immigrants for labor. We will build and flourish our country with our own minds and hands.
17. We will ensure the growth of the Armenian population by significantly increasing the birthrate—offering various generous benefits to newlywed healthy Armenian couples and encouraging other programs that promote early marriages and having many children, so that traditional Armenian families multiply. While developing the economy in parallel, we will create a social system where mothers will not need to work, and those who do wish to work after having children will receive advantages and benefits compared to those who are not yet parents. Alongside this, artificial abortions will be prohibited for healthy couples. Special events will be organized to create a favorable environment where single youth will have opportunities to meet, interact, and build healthy relationships. Newlywed Armenian couples will be provided with zero-interest home loans, which will decrease in amount with each child they have. The national state must create all necessary conditions so that newly formed Armenian families are protected—both socially and psychologically. The Armenian woman must be able to raise at least 3–4 children without fear or concern, knowing the state is by her side. The future of our nation begins in our mothers’ wombs—it is there that the continuity of our existence is determined.
18. In the Tseghakron state which we will build, the political-economic system will be based on a productive enterprise model with nationalist and socialist principles. This is a system where the main emphasis is on the production of real goods and the provision of services—especially in key sectors such as infrastructure, industry, agriculture, and energy. In this system, there is often state participation or guidance, and the goal is to serve national interests, not just to gain profit—as we see in capitalism, which leads society to peak greed and consumerism. Productive enterprise values national output and usefulness—using centralized planning, targeted investments, and organized labor to properly direct resources. Thus, while the capitalist free market mistakenly believes that profit alone brings prosperity, productive enterprise sees its purpose in national strength, self-sufficiency, and collective well-being—through production and labor, without exploiting workers' rights. We must be able to merge the ideas of private ownership and business based on free-market principles with the positive aspects of planned socialist economics—synthesizing them into a single economic system. A proper balance between these two systems will eliminate the extreme inequality in wealth distribution and solve the problem of extreme poverty. Productive enterprise can be viewed as a practical hybrid of capitalism and socialism—taking the strong and positive elements of both systems while avoiding their extremes. From capitalism, it adopts private property incentives, competition, efficient production, and technological innovation driven by industrial goals. From socialism, it adopts national planning and coordination of major sectors, as well as emphasis on labor values—where work is seen not only as

a necessity but as dignified and vital activity. State participation becomes a guiding force for investments, aimed at serving public interest, not just private profit. This system will create an atmosphere of innovation that encourages entrepreneurship and productivity across all fields. In such a system, giant capitalist criminal-oligarchs and foreign corporations will no longer be able to abuse our country's resources however and whenever they want for their own pockets. This means that those criminal-oligarchs who have illegally enriched themselves at the expense of the country's wellbeing will be dispossessed, and their monopolies eliminated. At the same time, foreign companies will no longer be allowed to plunder our underground resources, because our subsoil and all national resources will be nationalized. All of this will stimulate the growth of small and large businesses and greatly value hardworking Armenians who have earned their money through their own sweat. In the national state of the future, where the principles of productive enterprise will operate, there will be harmony between workers and classes across all sectors.

19. In the Tseghakron political-economic system, instead of equal results for everyone who wants and is able to work, there will be equal opportunities to develop—through which the hardworking will advance and prosper, while the lazy and unproductive will suffer. In this system, jobs will be given to the most capable and skilled people, and never based on the crony mindset of “friend, relative, acquaintance.” The highest value will not belong to those who simply have more money, but to those who—with their honestly earned income and talent—have contributed the most to society, because capital must serve the nation, not the other way around. All of this will naturally lead to increased salaries and pensions. The main goal of our political-economic system will be the improvement of living conditions and the creation of social justice.
20. We will revive the economy by founding an entirely new banking system—creating the Armenian National State Bank, which will reject high-interest loans from foreign financial institutions that continue to drown our state and citizens in debt. In exchange for those loans, we are forced to sell our country's real resources, which is simply unacceptable. Only the Armenian National State Bank will have the exclusive right to create money intended for circulation, and the money in circulation will match the Armenian nation's productive capacity and labor efforts. The parameters included in this calculation will be completely transparent to the people. Our monetary-credit system will operate on entirely different principles, where our national currency or paper money will derive its value not from gold or other precious metals—as in countries using the “gold standard”—but from labor, thereby effectively applying the concept of the “work standard,” which is the best path to a fair and flourishing economy. We will create an economy where foreign investors will want to invest in our country by their own will—not by our request.
21. Recognizing that the current global financial system is based on artificial and fraudulent values and is inevitably approaching systemic collapse, we are obliged to prepare in advance for these developments—with new economic legislation that will radically reshape Armenia's economic system. A new, modern, and sovereign economic model will be formed that will maximally liberate the national economy from external dependence and correspond to the current geopolitical reality and demands. The new laws will create a strong regulatory body to prevent corruption, major financial abuses, and the formation of monopolies in the market. At the core

of our economic development will be the entrepreneurial Armenian worker, who will be given the opportunity to build new highways, industrial facilities, residential buildings, and infrastructure—never compromising on quality. Every healthy and capable citizen will have the opportunity to work, and work will be not only a means of dignified livelihood but a form of national dedication. The Armenian worker and farmer will receive full social protection and state support to perform their patriotic work in decent conditions. At the heart of our economic philosophy will be the principle of “joy through work,” by which the Armenian nation will approach labor anew—seeing it as a path to creativity and national empowerment.

22. We will develop agriculture by granting major state benefits to farmers who want to cultivate land and build greenhouses—for example, through tax subsidies. We must aim to secure our food independence as much as possible so that we are not dependent on other countries for food, since by being self-sufficient in this matter, we will strengthen our sovereignty. This, of course, means that our nation needs more land—especially when we consider that birthrates and repatriation will increase. We must strive to expand our borders by liberating our lost lands, because with the current borders of Armenia, not only will it be very difficult to maintain sovereignty, but we also will not be able to ensure adequate food security.
23. Our industrial development must receive a new quality boost to move beyond the current limited state, where construction is dominated only by hotels, restaurants, and churches. The homeland’s industry must especially focus on machinery manufacturing, technology, mechanical engineering, and processing sectors. The state will prioritize encouraging entrepreneurs to invest in industrial fields by offering them tax incentives, state support programs, and technical resources. Our strategic goal is to maximize the production of import-substituting goods and to develop high-tech and engineering potential to ensure Armenia’s self-sufficiency and economic security. Armenia must cease to be viewed solely as a tourist destination. It must become a country where people live, create, produce, and develop—with a complete industrial system in place.
24. The national state aims to regulate and supervise the media sphere—founding a propaganda system obedient to national values, which will restrain neo-Bolshevik, feminist, LGBT, liberal, “thug” subcultures, and other anti-national influences that contradict our national values and undermine societal unity and national identity. By doing this, we will preserve and protect all the sacred values of our Armenian national culture. Media is merely a weapon, and we are confident that if this weapon ends up in the right hands, instead of corrupting our compatriots, it will raise and educate them to become honorable citizens of Armenia.
25. We will close all types of casinos, nightclubs, and ban the spread of pornography. We will wage a greater fight against drug addiction and other such addictions, and there will be rehabilitation centers for individuals struggling with such dependencies, where many natural healing methods will be applied.
26. In schools, universities, and all other state institutions—as well as in advertisements—we will promote a healthy lifestyle so that everyone learns how to eat right and exercise. A network of state-sponsored gyms will exist throughout the Fatherland, with either free or highly affordable membership. Instead of only

prescribing medications, doctors will be required to learn how to heal patients using natural methods. For us, it is more meaningful and important to prevent diseases through a healthy lifestyle than to allow them to develop and become fatal to our compatriots. Alongside this, healthcare will be free for all citizens. Without healthy citizens, we cannot have a healthy nation—because a healthy nation is made up of healthy individuals.

27. Armenian studies and Armenian history will be mandatory subjects in schools so that every Armenian can, to the best of their ability, fight against the falsifications of our history and identity spread by our enemies. A nation that does not know its own history well cannot know itself well and cannot effectively fight to preserve its identity.
28. The Armenian language, being the cornerstone of our culture, will be cleansed of all forms of distortion. The media will be required to use pure Armenian, and businesses—such as stores—must have Armenian names written in Armenian letters. Anyone working in any public setting in Armenia must be proficient in Armenian. We cannot call ourselves patriots if we are not first lovers of our language.
29. We will give new impetus to technical science, which, unfortunately, is in a dying state in Armenia. We will support scientists and engineers by giving them greater benefits, because the development of science is directly tied to the advancement of our security system. Therefore, we must create an entirely new science that will give us an advantage over other countries—especially our enemies. The world is facing a major energy crisis, and for that reason, we must strive to create alternative and more efficient ways of generating energy, so that we are not as dependent on oil and gas. We are determined to once again show the world the genius of the Armenian mind—turning Armenia into the center of science on this planet.
30. Environmental protection will be one of our main priorities, because by harming nature, we are ultimately harming ourselves. Once we put agriculture on the right track, we will be able to greatly reduce deforestation as well as water and air pollution. The exploitation of our mines by various companies will be stopped, and Armenia's subsoil will belong only to the Armenian state—and in turn, to the citizens of Armenia. A system will be developed where schoolchildren, university students, soldiers from military bases, and even prison inmates will regularly participate in waste cleanup efforts. Recycling factories will be built in every city and village so we can eradicate garbage dumping in our country. Alongside this, animal protection rights will be expanded, and sadistic and cruel treatment of animals will be criminally punishable. Protecting the animal world is necessary for environmental protection because animals are an inseparable part of nature—and it is impossible to protect one without the other. Our goal is to create a cleaner and greener country.
31. University education will be free, and students will be raised with the awareness that receiving a diploma is not only for getting a job, but also to be of service to society.
32. We will ban various raffles and the organizations behind them, which contribute to emigration from Armenia—which, in essence, is the bleeding of our Fatherland. At the same time, we will establish as many connections as possible with our

compatriots in the diaspora who want to contribute to the Fatherland with their knowledge and talent—not just with their money. This means that the diaspora will no longer be seen merely as a source of “milking” money, but rather as a vital factor for Armenia’s improvement and development through various means. Nonetheless, we understand that the diaspora is not an eternal phenomenon, as assimilation is inevitable—regardless of how much we try to delay it. That’s why, alongside cooperating with the diaspora, we must also create favorable conditions for their final return. Halting the emigration of our compatriots will only be possible if we also work to bring back those who have already emigrated—since the two are interconnected. An Armenian can envision a dignified future only on their native soil.

33. We will ensure balanced economic development for all cities and villages, so that the population is evenly distributed across our country—because a “Yerevan-centered” system is destructive to Armenia’s overall prosperity and development. Every city and village in Armenia must hold equal value and importance as its neighboring towns and villages.
34. From now on, any construction project must first and foremost have a clear design drawn by professional architects, with the emphasis always placed on quality, beauty, and safety—meeting the highest international standards. This also means that not only must all new buildings include shelters for emergency situations, but bunkers must be built throughout the entire country—just like in Switzerland, for example. All our cities and villages must serve as fortresses for the overall defense of the state.
35. We will create harmony between Christians and Pagans by showing everyone that at the core of true Christianity and Paganism lies the same Aryan noble value system and the same promotion of the Aryan way of life.
36. Armenia, as the cradle of European civilization, under our leadership will create a new alliance structure—one that aims, in the long term, to unite all European nations so we may fight together for our common interests against our common enemies.

And so, these are the points—these are the clear actions—through which we will build a more stable, more prosperous, and more powerful state, so that Armenia can once again assume its vital and historic role on the geopolitical stage. To properly implement these points, it will be necessary to reform or create entirely new ministries. However, many may think that the implementation of many of the above-mentioned points is unrealistic, especially at this moment. Their concern is understandable, but we must realize that the world is changing—and changing drastically—where the current world order will collapse under the weight of its lies and deceptions, opening windows of opportunity for us. The time will come, and we will be forced to make radical changes—and we must be ready at that moment. If our goal is the unification of our nation, then that can only be achieved around such great ideas and aims, because half-hearted goals have always led—and will continue to lead—to failure. We must be farsighted and show courage—not allowing fear to hold us back from pursuing our true dreams.

We believe that the stronger Armenia’s position becomes on this planet,

the more the world will be enlightened and the more the pillars of civilization will be strengthened. Therefore, the implementation of this program is not only a pan-national or even a pan-Aryan goal, but a goal for all mankind.

In any case, we must emphasize that we can write the best programs, detailing exactly how we envision such a national state—but if there is no organized and consistent struggle behind those programs, and if there are no determined, unwavering, and unbreakable-willed individuals behind them, those programs will not be worth the paper they are written on. Our will must be stronger than iron, and our faith more unshakable than our mountains, if we want to turn our ideas into reality and lead them to victory.

That is precisely why, in order to create the core of our movement, we are trying to involve dignified, farsighted, conscious, and devoted Armenian sons who are ready at any cost to fulfill the vision of an independent, united, and powerful Armenia. This must be our primary vision and supreme goal, from which we have no right to stray—because our purpose is the Creator’s purpose, and our struggle is the struggle to fulfill the will of the Creator. There is a dream that is Greater Armenia, and it must be realized.

"Hosank" Symbol and Flag

The symbol and flag of our Tseghakron movement, "Hosank", is the Armenian eternity sign—rendered in gold and white—set against a dark red background. Through its galactic spirals, it represents the unity of two opposing forces in the universe, without which creation is impossible. The rotation of the eternity sign also reflects "Hosank" itself—the eternal motion of the race. The dark red symbolizes the blood of the race, the sacred link through which we connect to the Creator and the act of creation. The purer and more untainted the blood of the race, the more radiant its soul and the stronger its connection to the Divine. In other words, it is through our blood that we are bound to eternity.

The eternity sign has eight arms—four gold and four white—because the number eight is not only the most widespread symbol in Armenian culture, but also a number of great importance in mathematics and science. In mathematics, the number eight is the upright form of the infinity symbol (∞). We live in a four-dimensional reality (three axes plus time), but that reality consists of the "Sis" (micro) and "Masis" (macro) worlds. Their union forms an eight-dimensional space.

In the gold we see the noble values of our Aryan culture; in the white, our national ideals; and in the dark red, the blood spilled for the independence and prosperity of our fatherland. Within the eternity sign, we also see the victory of the eternal struggle for the development of our race. All this aligns with one of our slogans: "Honor Your Culture, Love Your Nation, Defend Your Fatherland." The gold and dark red were also the royal colors of the Artaxiad dynasty of Armenia, particularly under Tigranes the Great, during whose reign Greater Armenia reached its zenith. The white was the color of the Bagratid dynasty and later the Armenian Kingdom of Cilicia—states that, through national struggle, restored our sovereignty. Thus, by combining our ancient royal colors with our invincible national symbol—the eternity sign—we will restore the glory and honor of our fatherland and state.

The shield of the "Hosank" emblem symbolizes the defense of our supreme values: nation, fatherland, and independent statehood. The sword represents peace—but peace through the defeat of our enemies and the victory of our armed forces. Above the shield and sword is the Eagle of Taron, gazing westward toward Ararat. It symbolizes that, to fulfill our mission and achieve victory, we must be as the eagle: brave, noble, strong, truthful, wise, just, loyal, far-sighted, determined, and purposeful. The emblem is also a modernized version of the coat of arms created in 1920 by Garegin Nzhdeh for the Republic of Mountainous Armenia—the first explicitly anti-Turk Bolshevik Armenian state in history.

In the written version of the "Hosank" symbol, the Armenian word «ՀՈՍԱՆԿ» appears, with a golden lightning bolt in the center. This bolt represents not only literal electricity—the "current"—but also the spark that brings light to humanity, symbolizing "Hosank"'s mission. It also stands for victory, according to German philosopher and mystic Guido von List, who named the ancient Scandinavian "runes" the Armanen runes—perhaps subconsciously sensing that these symbols had very ancient Armenian roots.

Therefore, no movement should adopt names, symbols, or flags arbitrarily, without reason or meaning, as almost all political parties and movements do today. Meaningless symbols give rise to meaningless movements, while meaningful symbols lead to meaningful movements. In short, "Hosank"'s flag is the future flag of a victorious and Aryan Armenian state.

As Nzhdeh said, "Unconquerable is the flag that is raised for the race and in the name of the race," and we are convinced that he was speaking of the "Hosank" flag.

About "Hosank" and its Leader

About "Hosank"

"Hosank" was created after the 2020 44-day conspiratorial war and the disgraceful 2021 elections, when it became fully clear that Armenia's entire political system is fundamentally rotten to its core and anti-Armenian. From top to bottom, it is filled with foreign agents and traitors who, by seizing the media and creating various parties, are able to impose their will on the political arena. Therefore, "Hosank" was created as a pure, ideologically grounded nationalist political movement outside of that system, one that would truly fight against the neo-Bolshevik agenda that directly threatens our nation, fatherland, and statehood.



"Hosank" argues that what our external enemies, particularly the Russian-Turkish-Zionist alliance and the Armenian traitors collaborating with them, did against the Republic of Artsakh is also being attempted against the entire Republic of Armenia, aiming to fully deprive us of independence, which would lead to a new Armenian genocide. Therefore, we fully understand that in order to prevent all this, we must first and foremost rely only on ourselves and our own strength, because only such nations have real allies, not patrons. Our goal is to carry out a national revolution at the historically right moment, in order to build a national state that unites our nation around one idea, one will, and one mission. Only in this way will we be able to restrain all enemy attacks against our country. However, we also clearly understand that a national revolution, and the national awakening and rebirth that comes with it, cannot appear out of nowhere. They can only be born through the hard and consistent work of a devoted tiny minority—people who have prepared for years in advance to take action at the right moment. We are convinced that during the coming major crisis, this anti-Armenian system and the illusion it has created will collapse like a house of cards under the weight of its own lies and deceptions, and that at that moment, fate will call upon

us Armenian nationalists to establish a completely new and just system. We are obliged to continue our struggle while always keeping in mind the vision of an independent, united, and Greater Armenia, for the sake of our heroic ancestors and future generations.

“Hosank” was not created carelessly or for temporary purposes, nor to deceive compatriots with false promises and come to power. The movement argues that we cannot trust any political figure or force whose only ideology is regime change and whose only goal is to gain power. For us, power is only a means toward strengthening Armenia. Our movement was founded on long-term goals and a strong ideological base in order to bring real, positive, and lasting change to Armenia. We reject servility, defeatism, and the ideology of surrender that has been pushed into our nation, especially after the recent conspiratorial war. This destructive mindset gradually led us to a humiliating defeat, and now it is pushing us toward final collapse. We have no doubt that by once again becoming a force to be reckoned with, adopting the correct strategy, accepting a national ideology, and restoring our fighting spirit, we will be able to achieve victory again. Only through victory and justice can real security and peace be achieved. Our movement was created so that in future crises and challenges we can guide our nation in the right direction and show a victorious and bright path through the darkness.

To bring about these real changes, “Hosank” is ready to engage in a long-term ideological struggle, considering independent statehood not only as a supreme value but also as a sacred one. We do not live with illusions. We know that only through determined and self-sacrificing struggle, through national revolution and the creation of a true national state, can we achieve our goals and protect our national values and interests. The mission of our movement is to open a new, glorious era in the history of our nation, an era that we will write in golden letters with unshakable faith and unbreakable will.

“Hosank” stands outside the current rotten neo-Bolshevik political system and is completely opposed to it, because only such a political movement is capable of uprooting the anti-national phenomena that leads our state toward destruction and restoring the glory and honor of our fatherland.

“Hosank” is an Armenia-centered force based exclusively on national ideology and receives no support from sects, agency networks, or oligarchs. With its modest and limited resources, the movement aims to become a serious political factor and, by establishing order in this chaotic situation, create a powerful current of unity for our historically divided nation. Only in this way can we bring Armenian nationalists, especially the youth, onto a single ideological platform, uniting them under the flag of eternity so that, as one body, shoulder to shoulder, we move forward and realize our dream.

With the blessing of Nzhdeh’s spirit, “Hosank” seeks to transform the Tseghakron ideology into a strong, modern movement and come to power, so that from this defeated and humiliated condition we can transition to a national state, and open the page of Tseghakron Armenia in our history. Only by opening that page is it possible to have a flourishing economy, a prosperous society, and a strong army capable of imposing its will on enemies and speaking with its own voice on the geopolitical stage. We are confident in our victory, because in this world there is no stronger force than an idea whose time has come.

About the Leader of “Hosank”

Hayk Nazaryan was born on May 12, 1989, in the state of California, USA. He is the youngest of four children in his family. In 2015, he received a master’s degree in physics from California State University and taught there for three years. Deep in his soul, always feeling that America, which had turned into a modern Babylon, was not his country, and

inspired by the April Four-Day War, in November 2016 he decided to move to Armenia with a one-way ticket for permanent residence. In order to gain military experience, he served as a contract soldier at the Tavush border. As a volunteer, he participated from beginning to end in the 44-day conspiratorial war in the Martakert region.



Nazaryan has been, for more than 20 years, throughout his conscious life, a bearer of national ideology and has proven his patriotism and nationalism through actions rather than mere words. Remaining loyal to the national struggle and truth, he has never joined any political party, never switched political camps, never compromised his principles, and never flattered anyone for political advancement.

Driven by anger toward external enemies and traitors operating in Armenia, and disillusioned by the chaotic and meaningless political environment, almost a year after returning from the front in 2021, he decided to found "Hosank" as an unknown repatriate and ordinary soldier. It is the only Tseghakron political movement in Armenia that revives the ideology of Tseghakronism and brings it to political life in the 21st-century, in order to fulfill Nzhdeh's vision.

He considers himself a political soldier of the Armenian nation, whose life mission is to create a real national awakening and rebirth in Armenia through a national revolution.

Why and How to Join or Support "Hosank"

Why Join or Support "Hosank"

If you are familiar with our ideas and have been following the movement for some time, or even if you are just now learning about it, you are likely wondering why you should join or support "Hosank" as a patriotic Armenian concerned about the fate of our nation, fatherland, and statehood. After becoming acquainted with our materials and studying them, I am confident you will be convinced that "Hosank" is not only a fully pro-Armenian and Armenia-centered political organization with serious and farsighted goals, and one that is not funded or supported by any agent networks, oligarchs, or sects, but also the only Tseghakron political movement that is already putting Nzhdeh's ideas into practice in the 21st century and bringing them into our political arena.

Therefore, every conscious and responsible Armenian should support such a political movement, considering that all our problems are, first and foremost, political in nature. No matter how much we try to improve cultural or educational fields through volunteer work or financial support, such efforts will bring limited benefit if the core political issue of our homeland is not resolved. Until we have a national and Armenia-centered political force truly capable of representing Armenian interests, all attempts to nationalize society in other ways will remain ineffective.

For this reason, we appeal to all nationalist Armenians living both in Armenia and in the Diaspora, who understand their duty and personal responsibility and sincerely wish to see a truly national Armenian state, calling on them to support us by all possible means.

Your devotion and contributions have repeatedly proven that the Armenian spirit is not tied only to geography; it is a force that beats wherever we are. Today, our fatherland stands before new and existential challenges, and our generation has a historic opportunity not only to transform but truly revolutionize Armenia by rebuilding the foundations of national dignity, sovereignty, and strong statehood. For this purpose, we are not only fighting an ideological struggle—we are people of action who step by step implement systemic change.

"Hosank" strives for a strong, sovereign, and exclusively national-interest-driven Armenia. We act not as ordinary politicians, but as devoted fighters of the national struggle—political soldiers whose goal is not short-term success, but long-term victory: the rebirth of Armenia. However, advancing this struggle requires resources, financial stability, and the unification of the most capable segment of our nation.

Your contribution can change the rules of the game. Armenia's future depends not only on our determination, but also on the effectiveness of your support. We are not asking for charity—we are offering cooperation, where you will see the real results of your participation.

We are convinced that "Hosank" is the only political force capable of becoming a strong bridge between Armenia and the Diaspora. At the core of our ideology, there is no division between Armenians in Armenia and Armenians in the Diaspora, because we understand that all Armenians, regardless of where they live, share the same responsibility and duty toward the fatherland.

Although most of our people have not yet heard about us, since the current anti-Armenian system ignores us or tries to portray us as a "marginal" organization with no future, the reality is different. A significant portion of nationally minded Armenian youth, both in Armenia and in the Diaspora, already knows us and sympathizes with us more than with established political forces. This alone is a very telling indicator of our movement's potential strength.

We aim to form a qualitatively new national political elite guided exclusively by patriotism and national interests, not foreign influence or narrow personal gain. This elite is being gradually built from a new generation of national youth for whom independent statehood is not only a supreme value, but a sacred one. We see that our activity enjoys significant attention and sympathy among the youth, unlike other political forces that are failing in this regard. This is a clear indicator that we are not only on the right path, but also have a strong and promising future.

Many currently believe there is no point in financing such a small and marginal movement, assuming we have no chance of defeating major political forces or reaching power. This is short-sighted. History has repeatedly shown that in times of crisis and chaos, fate elevates such forces to the forefront. We are convinced that every rational and realistic Armenian understands that our country is heading toward further upheavals, and we must be ready for that storm. In such decisive moments, nations seek movements and leaders capable of radical change. At such turning points, so-called “marginal” forces grow exponentially.

The numerical superiority and enormous resources of our opponents do not intimidate us. We are convinced that their strength is built on lies and deception, and that it will collapse like a house of cards under even the slightest pressure. What we are building may be small today, but it is based on such strong foundations that it will withstand centuries—even long after our bones have turned to dust.

Therefore, joining and supporting “Hosank” is encouraged for every conscious Armenian nationalist, because in doing so you help ensure that Armenia will have a truly Armenian political force both now and in the future, capable of building the strong national state we dream of. The Armenian people must shape their own destiny and not become a blind tool in the hands of external actors. Even your smallest contribution to the movement provides invaluable support to this sacred cause. You can be confident that your support, regardless of its size, will never be wasted but will directly serve our national mission.

How to Join or Support "Hosank"

To join “Hosank”, you can visit our website and fill out the membership application form. You will become a full member of the movement if you agree to the membership agreement terms and meet the qualification criteria, which are also published on the website.

One of our primary goals is to form a loyal, devoted, and ideologically strong core, of which you can also become a part. In this way, we will gradually expand our ranks, slowly transforming into an influential political force whose actions everyone will have to take into account.

If you are not yet ready to join, but still wish to support “Hosank” in some way, you can contact us and indicate how your skills can contribute to the movement. We constantly need journalists, lawyers, public speakers, writers, graphic designers, digital artists, video editors, camera operators, accountants, trainers, and generally skilled and proactive professionals—especially young people. If you do not have such qualifications, you can still help by sharing our videos and posts and spreading our ideas within your circle. And if you prefer not to engage publicly, you can support us financially; and you can be assured that every contribution will be used solely for the development of the movement.

Financial resources are necessary to compensate patriotic professionals and cover the organizational costs of the movement. In order to operate effectively, we must be able to attract capable individuals who will work on expanding the movement as their main occupation. Details on how to support us financially can be found in the “Donations” section of our website. No political movement in history has succeeded without material foundations,

and this principle has not changed in the modern era. Even your smallest contribution today may become decisive tomorrow when thousands join the movement. For this reason, we are deeply grateful for any form of support.

Our enemies rejoice when they see a divided Armenian people, and they fear nothing more than a united Armenian nation. Individually, we are only scattered particles—but together, we are a current.

The success of our struggle will be the greatest testament to the triumph of the will. “Hosank” has a destiny, and nothing will stop us. This is not the struggle of one movement, but the existential struggle of the entire Armenian nation.

Support or join “Hosank.” Become a pillar of Armenia’s national rebirth.

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ONE NATION, ONE STATE, ONE WILL

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